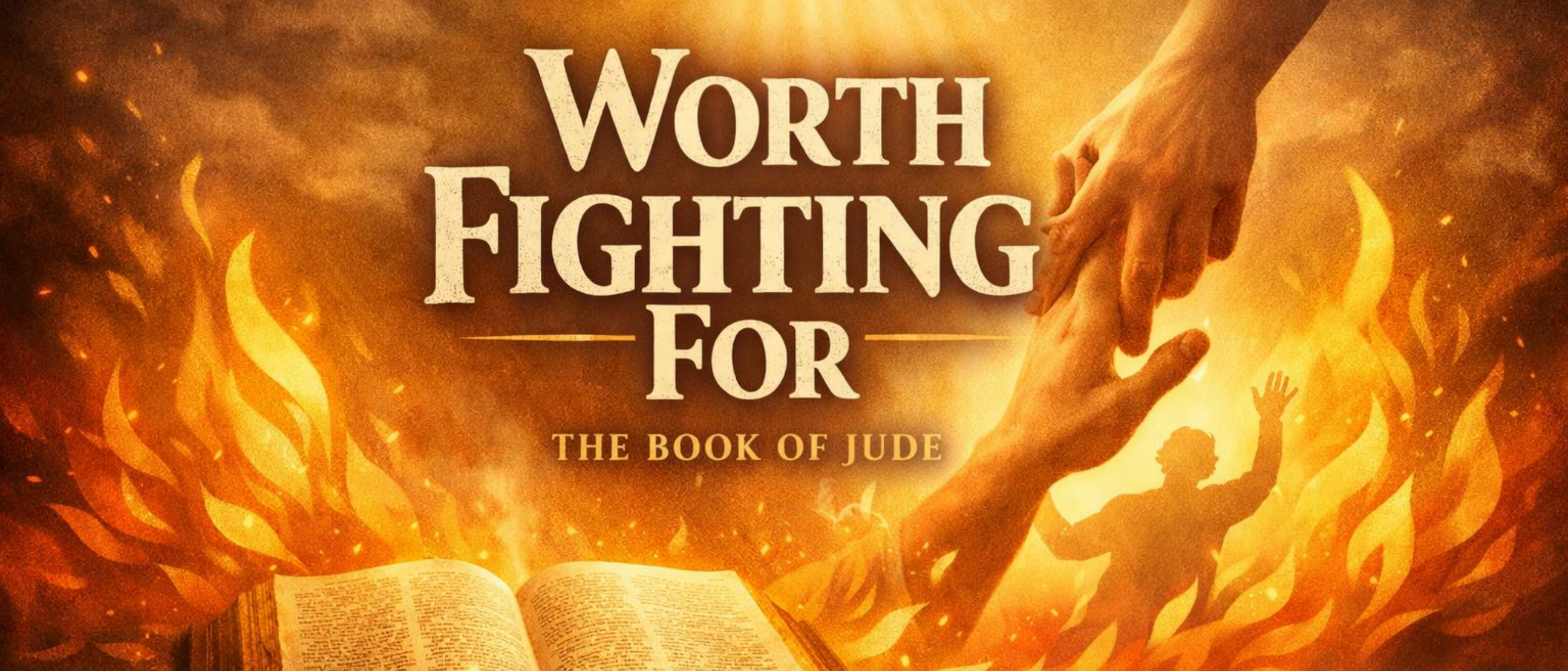




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WORTH FIGHTING FOR

THE BOOK OF JUDE

Holding on and Building Up/ Mantenerse firme y edificarse









4:17

69



at
The Canton Chamber of Commerce

View profile

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AUG 9 AT 8:56 AM

Hi James! I hope all is well with you, Lynelle, and the family.

I am reaching out because I am the head of school at Summit Christian Academy, and I need a Bible teacher for 6th-12th grade. The position would teach four sections of Bible, as 7/8, 9/10, and 11/12 are combined with 6th grade as its own. It would be 4 periods of teaching with the 5th being a free/ planning period. Time is 8 AM-1PM every day. The salary range is \$10,000-\$15,000.

Would you have any interest in the position for this year?





4:15

69



Without matt



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8:56 AM

Hi James! I hope all is well with you, Lynelle, and the family.

I am reaching out because I am the head of school at Summit Christian Academy, and I need a Bible teacher for 6th-12th grade. The position would teach four sections of Bible, as 7/8, 9/10, and 11/12 are combined with 6th grade as its own. It would be 4 periods of teaching with the 5th being a free/ planning period. Time is 8 AM-1PM every day. The salary range is \$10,000-\$15,000.

Would you have any interest in the position for this year?



Lynelle Buchanan

Bahaha.



RCS mess...



There are a LOT of differences in the translations of verses 22-23.

Existen MUCHAS diferencias en las traducciones de los versículos 22 y 23.

Be merciful to those who doubt; save others by snatching them from the fire; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh.

Jude 22-23 / Judas 22-23

Tengan misericordia de los que dudan; a otros, sálvenlos arrebatándolos del fuego; a otros, muéstrenles misericordia mezclada con temor, aborreciendo incluso la ropa manchada por la carne corrompida.

This is the preferred reading, as it follows Jude's pattern of three throughout his letter.

Esta es la lectura preferida, ya que sigue el patrón de tres elementos que Judas emplea a lo largo de su carta.

The goal is never to write anyone off, but to do what we can to rescue.

El objetivo nunca es descartar a nadie, sino hacer todo lo posible por rescatar.

Jude uses three different ways of describing the people who needed rescuing.

Judas utiliza tres formas distintas de describir a las personas que necesitaban ser rescatadas.

We are instructed to show mercy, not judgment, to those who doubt.

Se nos instruye a mostrar misericordia, y no juicio, a quienes dudan.

Doubting is best understood as someone who is having an internal argument with themselves—wrestling with their thoughts in regard to false teaching.

La duda se entiende mejor como una lucha interna de la persona consigo misma: un conflicto de pensamientos frente a las falsas enseñanzas.

Snatching from the fire describes the immediate danger of the one ensnared in false teaching—pulling them back from the brink.

La expresión «arrebatar del fuego» describe el peligro inmediato que corre quien ha quedado atrapado en falsas enseñanzas, sugiriendo la acción de apartarlos del borde del abismo.

The last group is to be shown mercy mixed with fear, recognizing the danger of being tainted by sin's stain.

Al último grupo se le debe mostrar misericordia mezclada con temor, reconociendo el peligro de quedar contaminados por la mancha del pecado.

In each case, we are to be concerned for the restoration and reconciliation of those who have been ensnared.

En cada caso, debemos procurar la restauración y la reconciliación de aquellos que han caído en la trampa.